

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

SEP 3 1 05 PM '74
DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE OF REAL ESTATE

BOOK 1321 PAGE 525

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Guy W. Strickland,

(hereinafter referred to as Mortgagor) is well and truly indebted unto James Hughes,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Five Hundred and No/100

Dollars (\$4,500.00) due and payable within a period of twelve months from date; \$2,250.00 in a period of six months and the balance within 6 months thereafter.

with interest thereon from date at the rate of none per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 29 as shown on a plat of property of Alfred Taylor, recorded in R. M. C. Office For Greenville County in Plat Book "BBB" at Page 29 and also being shown on the County Block Book at 398-3-28-29.

BEGINNING at an iron pin on the White Horse Road Extension at joint front corner of Lots Nos. 28 and 29 and running South 16-44 W., 284.9 feet to an iron pin; thence South 79-30 E., 59 feet to an iron pin; thence running North 11-55 W., 297.1 feet to an iron pin on White Horse Road Extension; thence running North 70-12 E., 84.6 feet to the points of Los Nos. 28 and 29, the corner of BEGINNING.

This property is sold subject to the existing and recorded easements, rights-of-way, and reservations pertaining thereto as recorded in R. M. C. Office For Greenville County and as shown on said plat.



Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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